



**Lonita K. Baker**  
President,  
National Bar Association



NATIONAL BAR  
ASSOCIATION  
EST. 1925

Fulfilling Our Legacy.  
Recommitted to Our Purpose.

**John Crump**  
Founder & Chair,  
Crump Law Camp

# Virtual 2023 CRUMP LAW CAMP APPLICATION

Monday, July 10 - Friday, July 14, 2023

2023 Application Deadline: Wednesday, June 30, 2023

The application can be submitted electronically to  
[info@nationalbar.org](mailto:info@nationalbar.org)

National Bar Association  
1816 12th St. NW 4th Floor  
Washington DC. 20009  
T: (202) 842-3900

# Virtual 2023 **CRUMP LAW CAMP**

Monday, July 10 - Friday, July 14, 2023

The National Bar Association (NBA) Crump Law Camp offers high school students a remarkable experience to determine if they desire to pursue careers in law. Named after John Crump because of his many years of service as Executive Director of the NBA, the award winning Law Camp has graduated 760 students from across the country and internationally.

Students are taught civil and criminal law in a law school by actual law professors from Howard University School of Law.

The NBA Crump Law Camp allows the students to develop lasting friendships and has been the incubator for many who are lawyers today. The motto of the Law Camp is “Growing Lawyers-Building Character.” Your decision to participate in this Law Camp is a character building decision which could be your first step to becoming a protector of justice as an attorney at law.

### Student Information

1. Name \_\_\_\_\_  
First Middle Last
2. Home Address \_\_\_\_\_  
Number and Street  
\_\_\_\_\_  
City and State Zip Code
3. Home phone ( \_\_\_\_\_ ) \_\_\_\_\_
4. Gender (Male/Female) Please Circle One
5. Date of Birth \_\_\_\_\_
6. Age at time of camp \_\_\_\_\_. The applicant must be **14** years old by the first day of camp. (**No exceptions**)
7. E-Mail Address \_\_\_\_\_
8. Current School \_\_\_\_\_  
Current School's Location \_\_\_\_\_  
Grade Entering in Fall of 2023 \_\_\_\_\_  
*Applicant must be entering the 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> Grade in the fall of 2023 Rising seniors are not eligible. You must attach a copy of your most recent Report Card/Progress Report.*
9. Have you applied to the NBA Crump Law Camp before? ☐ Yes ☐ No  
What year did you apply? \_\_\_\_\_ (Student must fill in this information)
10. How did you hear about the NBA Crump Law Camp?  
Former Camper \_\_\_\_\_  
Name  
National Bar Association Member \_\_\_\_\_  
Name  
Other (Please Specify) \_\_\_\_\_
11. Describe your ethnic origin (**optional**). This information will not be used in a discriminatory manner.
- |   |  |
|---|--|
| <input type="checkbox"/> African American/Black             | <input type="checkbox"/> African                             |
| <input type="checkbox"/> Middle Eastern                     | <input type="checkbox"/> American Indian/Alaskan             |
| <input type="checkbox"/> Caucasian                          | <input type="checkbox"/> Hispanic, Puerto Rican              |
| <input type="checkbox"/> Asian, East Indian subcontinent    | <input type="checkbox"/> Hispanic, Mexican or other Hispanic |
| <input type="checkbox"/> Hispanic, South or Central America | <input type="checkbox"/> West Indian or Caribbean            |
| <input type="checkbox"/> Asian, Pacific Islander            |  |

***Parent/Guardian Information***

12. Mother's Name \_\_\_\_\_  
First Middle Last  
Mother's Occupation \_\_\_\_\_  
Mother's phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ Cell \_\_\_\_\_  
Mother's Home Address \_\_\_\_\_  
Number and Street  
City and State Zip Code
13. Father's Name \_\_\_\_\_  
First Middle Last  
Father's Occupation \_\_\_\_\_  
Father's phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ Cell \_\_\_\_\_
14. Father's Home Address \_\_\_\_\_  
Number and Street  
City and State Zip Code
15. Emergency Contact (*Other than Parent/Guardian*) \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell \_\_\_\_\_

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

**The APPLICATION CHECKLIST (see next page) list all required documents that must be submitted with the application.**

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## APPLICATION CHECKLIST

ALL SUPPORTING DOCUMENTS MUST BE  
SUBMITTED WITH APPLICATION

We will not accept documents submitted separately from application;  
recommendation letter must be submitted with the application.

- Camp Application, One page Statement: Why would you like to attend the Law Camp?
- One letter of recommendation from a teacher, counselor, minister, or any individual who can attest to your character. Please submit only one letter.
- A copy of your last Report Card/Progress Report. Official Transcript not required.

APPLICATION AND ALL SUPPORTING DOCUMENTS MUST BE  
Submitted Electronically by  
Friday, June 30, 2023

All decisions will be e-mailed to applicants by  
Wednesday, July 5, 2023.