

**Twenty-Third Annual  
Mid-Year Conference &  
Gertrude E. Rush Award Dinner**



## **National Bar Association**

**April 9-13, 2003**

**Austin Marriott at the Capitol  
Austin, Texas**

**Registration &  
Preliminary Agenda**



# NATIONAL BAR ASSOCIATION

## MEMORANDUM

**To:** National Bar Association Board of Governors, Affiliate Chapter Presidents, Committee Chairpersons and Members

**From:** John Crump, Executive Director

**Date:** February 14, 2003

**Re:** National Bar Association Annual Mid-Year Conference & Gertrude E. Rush Award Dinner

Malcolm S. Robinson  
*President*  
Dallas, TX

Clyde E. Bailey  
*President-Elect*  
Fairport, NY

Kim Keenan Solomon  
*Vice President*  
Washington, DC

Rodney G. Moore  
*Vice President*  
Atlanta, GA

Marlon A. Primes  
*Vice President*  
Cleveland Heights, OH

Reginald M. Turner, Jr.  
*Vice President*  
Detroit, MI

Sonya D. Hoskins  
*Secretary*  
Dallas, TX

Hon. John L. Braxton  
*Treasurer*  
Philadelphia, PA

Renee Smith Byas  
*General Counsel*  
Normal, IL

Monica McCoy Purdy  
*Parliamentarian*  
Dallas, TX

John Crump  
*Executive Director*  
Washington, DC

The National Bar Association Annual Mid-Year Conference and Gertrude E. Rush Award Dinner will be held **April 9 - 13, 2003 at the Austin Marriott at the Capitol, 701 East 11th Street, Austin, TX 78701.**

### REGISTRATION

**Member Pre-registration Rate** for the Mid-Year Conference and Gertrude E. Rush Award Dinner is **\$275** on or before **March 28, 2003**. Registration includes one luncheon ticket, one dinner ticket and continuing legal education (CLE) seminars. Member registration fee **after March 28, 2003 is \$300.**

A preliminary agenda for the Conference and registration information are enclosed. Please complete the registration form, make check payable to the **National Bar Association** and remit to: National Bar Association, 1225 11th Street, NW, Washington, DC 20001-4217, or **fax the registration form along with your credit card information to (202) 289-6170.**

### HOTEL RESERVATION

A block of hotel rooms has been set aside for the Conference at the **Austin Marriott at the Capitol**. The Conference room rate is **\$124.00** single or double occupancy, per room, per night, not including current state and local tax of 15%. **Reservations must be made by March 19, 2003.** To make your reservations, please call the Austin Marriott at the Capitol at **(512) 478-1111** and specify your attendance at the National Bar Association Mid-Year Conference, or fax the attached hotel reservation form to **(512) 404-6979.**

Check-in is at 4 p.m., check-out is at 12 noon. All reservations must be accompanied by the first night's room deposit. The deposit will hold a room until you arrive. Individual reservations may be cancelled by 6:00 p.m. the night of your scheduled arrival. If cancellation occurs after 6:00 p.m. the night of your scheduled arrival, the one night's deposit will be forfeited.

### AIRLINE INFORMATION

**Southwest Airlines** is the official airline of the National Bar Association 2003 Annual Mid-Year Conference. The Southwest ID Code is **R0161**. Make reservations only through **Southwest Airlines Group and Meetings Reservations** by calling **(800) 433-5368** if you want discounted rates. Make sure you have the code **R0161** ready and mention the National Bar Association.

### IMPORTANT

All Board of Governors reports must be in writing. To be included in the Board packets, **written reports must be received by Thursday, March 20, 2003.**

I look forward to seeing you in Austin.

**National Bar Association  
Twenty-Third Annual Mid-Year Conference & Gertrude E. Rush Award Dinner**

April 9-13, 2003  
Austin Marriott at the Capitol  
Austin, Texas  
**Preliminary Agenda**

---

**Wednesday, April 9, 2003**

5:00 p.m. ARRIVAL  
ABLA/Judicial Reception

**Thursday, April 10, 2003**

12:00 noon - 4:00 p.m. Registration  
1:00 p.m. - 2:30 p.m. NBA Committee Meetings  
4:00 p.m. UT Law School Reception

**Friday, April 11, 2003**

8:00 a.m. - 5:00 p.m. Registration  
8:00 a.m. - 10:30 a.m. NBA Board of Governors Meeting  
9:30 a.m. NBA Judicial Council Community Outreach  
10:00 a.m. - 12:00 noon Seminar I  
12:00 noon - 2:30 p.m. Mid-Year Conference Awards Luncheon  
Reception

**Saturday, April 12, 2003**

8:00 a.m. - 3:00 p.m. Registration  
8:00 a.m. - 10:30 a.m. NBA Board of Governors Meeting  
8:30 a.m. - 10:30 a.m. Judicial Council Executive Committee Meeting  
9:00 a.m. - 11:30 a.m. Seminar II  
9:00 a.m. - 12:00 noon National Bar Institute Meeting  
12:00 noon - 1:30 p.m. President Elect's Past Presidents Meeting  
12:30 p.m. - 1:30 p.m. Meetings of NBA Affiliates and Regions  
12:30 p.m. - 1:30 p.m. Meetings of Sections and Divisions  
1:30 p.m. - 3:00 p.m. **NBA Leadership Development Institute**

*Mandatory for all individuals planning to run fro NBA offices*

3:30 p.m. - 4:30 p.m. President Elect's General Membership Planning Meeting  
6:00 p.m. - 7:00 p.m. Gertrude E. Rush Cocktail Hour  
7:00 p.m. - 10:00 p.m. Gertrude E. Rush Award Dinner (Black Tie)  
10:00 p.m. - 1:00 a.m. Desert Reception & Dance

**Sunday, April 13, 2003**

7:45 a.m. Church Service  
10:00 a.m. Brunch @ Judge Murphy's Residence  
DEPARTURE

**National Bar Association  
Twenty-Third Annual Mid-Year Conference & Gertrude E. Rush Award Dinner  
Registration Form**

Mr. Mrs. Ms. Hon. (Please circle one)

Name \_\_\_\_\_ Member No. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

First Name (as you wish it appear on your badge) \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening Telephone \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

Hotel Reservation Confirmed       Hotel Reservation Not Confirmed

**Conference & Dinner Pre-Registration  
By March 28, 2002**

Includes one luncheon ticket, one dinner ticket and CLE seminars

Members @ \$275 \_\_\_\_\_

Non-Members @ \$300 \_\_\_\_\_

Guest Registration @ \$200 \_\_\_\_\_

Guest Name (for ID): \_\_\_\_\_

**Conference Only  
By March 28, 2002**

Includes one luncheon ticket and CLE seminars

Members @ \$150 \_\_\_\_\_

Non-Members @ \$175 \_\_\_\_\_

**Conference & Dinner Registration  
After March 28, 2002**

Includes one luncheon ticket, one dinner ticket and CLE seminars

Members @ \$300 \_\_\_\_\_

Non-Members @ \$325 \_\_\_\_\_

Guest Registration @ \$225 \_\_\_\_\_

Guest Name (for ID): \_\_\_\_\_

**Conference Only  
After March 28, 2002**

Includes one luncheon ticket and CLE seminars

Members @ \$175 \_\_\_\_\_

Non-Members @ \$200 \_\_\_\_\_

**Award Dinner Only**

Additional Dinner Ticket(s) @ \$125 each \_\_\_\_\_

Dinner Ticket After 4/9/03 @ \$135 each \_\_\_\_\_

Table(s) @ \$1,500 each\* \_\_\_\_\_

Bronze Table(s) @ \$2,500 each\* \_\_\_\_\_

Silver Table(s) @ \$5,000 each\* \_\_\_\_\_

Gold Table(s) @ \$7,500 each\* \_\_\_\_\_

Platinum Table(s) @ \$10,000 each\* \_\_\_\_\_

Presidential Table(s) @ \$25,000 each\* \_\_\_\_\_

I cannot attend but wish to contribute \$ \_\_\_\_\_

**\* PLEASE ATTACH LIST OF INDIVIDUALS WHO WILL BE SEATED AT YOUR TABLE.**

**Method of Payment**

Check/Money Order No. \_\_\_\_\_

Purchase Order No. \_\_\_\_\_

Credit Card:  MC    VISA    AMEX    DINERS CLUB

Credit Card No.: \_\_\_\_\_

Exp. Date \_\_\_\_\_ Total Paid \$ \_\_\_\_\_

Signature \_\_\_\_\_

**Please make check payable and remit to:**

**National Bar Association  
1225 11th Street, NW  
Washington, DC 20001-4217  
Tel: (202) 842-3900**

**or fax with credit card information to  
(202) 289-6170**

**Do Not Mail or Fax Pre-Registration Form After March 28, 2003.**

Requests for billing registration fees must be accompanied by a purchase order or letter of authorization from company to be billed. Cancellation Policy: Registration fee less a \$50 handling charge will be refunded if written cancellation request is postmarked by March 28, 2003. No refunds after April 9, 2003.

**National Bar Association**  
**Twenty-Third Annual Gertrude E. Rush Award Dinner**  
**Black Tie**  
 Austin Marriott at the Capitol  
 Austin, Texas  
**April 12, 2003**

**Souvenir Program Booklet**  
**Sponsorship Opportunities & Advertising Order Form**

- Presidential Sponsor . . . . . \$25,000.00 \$ \_\_\_\_\_
  - ◆ Inside or Outside Cover Ad
  - ◆ Two Tables
  - ◆ Entrance to all VIP Events
  - ◆ Preferred Seating
  - ◆ Signage
  
- Platinum Sponsor . . . . . \$10,000.00 \$ \_\_\_\_\_
  - ◆ Full Page Ad
  - ◆ Signage
  - ◆ Preferred Seating
  - ◆ One Table
  - ◆ Entrance to all VIP Events
  
- Gold Sponsor . . . . . \$7,500.00 \$ \_\_\_\_\_
  - ◆ Full Page Ad
  - ◆ Signage
  - ◆ One Table
  - ◆ Entrance to all VIP Events
  
- Silver Sponsor . . . . . \$5,000.00 \$ \_\_\_\_\_
  - ◆ 1/2 Page Ad
  - ◆ Signage
  - ◆ One Table
  
- Bronze Sponsor . . . . . \$2,500.00 \$ \_\_\_\_\_
  - ◆ 1/4 Page Ad
  - ◆ Signage
  - ◆ Five Seats
  
- Table Reservation @ \$1,500 \_\_\_\_\_
- Full Page Advertisement @ \$500 \_\_\_\_\_
- 3/4 Page Advertisement @ \$375 \_\_\_\_\_
- 1/2 Page Advertisement @ \$250 \_\_\_\_\_
- 1/4 Page Advertisement @ \$100 \_\_\_\_\_

Sponsor's/Advertiser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Person \_\_\_\_\_

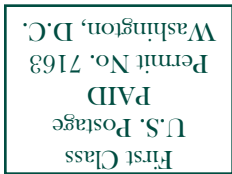
Signature/Title \_\_\_\_\_

**Total Enclosed \$** \_\_\_\_\_

Please make check payable to **National Bar Association** and mail advertisement and check to: National Bar Association, 1225 11th Street, NW, Washington, DC 20001; Tel: 202-842-3900; Fax: 202-289-6170

← Please provide camera ready or original laser copy of ad. →

**Deadline date for advertisement and payment is: March 10, 2003**



National Bar Association  
1225 11th Street N.W.  
Washington, D.C. 20001-4217

National Bar Association  
23rd Annual Mid-Year Conference & Gertrude E. Rush Award Dinner  
April 9-13, 2003

Mail or fax hotel registration form to: Austin Marriott at the Capitol  
701 East 11th Street, Austin, TX 78701 ♦ Phone: (512)478-1111 ♦ Fax: (512)404-6979

(Please print or type)

Arrival Date	Time	Departure Date	No. of Rooms
Type of Accomodation	<input type="checkbox"/> Single	<input type="checkbox"/> Double	
Name	Sharing With		
Organization	Address		
City	State	Zip	
Daytime Telephone (      )			

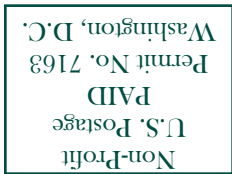
Check here if you require special services.

A block of hotel rooms has been set aside for the Conference at the **Austin Marriott at the Capitol**. The Conference room rate is **\$124.00** single or double occupancy, per room, per night, not including current state and local tax of 15%. **Reservations must be made by March 19, 2003**. To make your reservations, please call the Austin Marriott at the Capitol at **(512) 478-1111** and specify your attendance at the National Bar Association Mid-Year Conference, or fax the attached hotel reservation form to **(512) 404-6979**.

Check-in is at 4 p.m., check-out is at 12 p.m. All reservations must be accompanied by the first night's room deposit. The deposit will hold a room until you arrive. Individual reservations may be cancelled by 6:00 p.m. the night of your scheduled arrival. If cancellation occurs after 6:00 p.m. the night of your scheduled arrival, the one night's deposit will be forfeited.

Method of Payment

Check/Money Order (Make check payable to Austin Marriott at the Capitol) **DO NOT SEND CURRENCY**  
 Credit Card:       MC       VISA       AMEX       DINERS CLUB  
Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_



National Bar Association  
1225 11th Street N.W.  
Washington, D.C. 20001-4217

National Bar Association  
23rd Annual Mid-Year Conference & Gertrude E. Rush Award Dinner  
April 9-13, 2003

Mail or fax hotel registration form to: Austin Marriott at the Capitol  
701 East 11th Street, Austin, TX 78701 ♦ Phone: (512)478-1111 ♦ Fax: (512)404-6979

(Please print or type)

Arrival Date	Time	Departure Date	No. of Rooms
Type of Accomodation	<input type="checkbox"/> Single	<input type="checkbox"/> Double	
Name	Sharing With		
Organization	Address		
City	State	Zip	
Daytime Telephone (       )			

Check here if you require special services.

A block of hotel rooms has been set aside for the Conference at the **Austin Marriott at the Capitol**. The Conference room rate is **\$124.00** single or double occupancy, per room, per night, not including current state and local tax of 15%. **Reservations must be made by March 19, 2003**. To make your reservations, please call the Austin Marriott at the Capitol at **(512) 478-1111** and specify your attendance at the National Bar Association Mid-Year Conference, or fax the attached hotel reservation form to **(512) 404-6979**.

Check-in is at 4 p.m., check-out is at 12 p.m. All reservations must be accompanied by the first night's room deposit. The deposit will hold a room until you arrive. Individual reservations may be cancelled by 6:00 p.m. the night of your scheduled arrival. If cancellation occurs after 6:00 p.m. the night of your scheduled arrival, the one night's deposit will be forfeited.

Method of Payment

Check/Money Order (Make check payable to Austin Marriott at the Capitol) **DO NOT SEND CURRENCY**  
 Credit Card:                       MC                       VISA                       AMEX                       DINERS CLUB  
Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_