

National Bar Association

INDIVIDUAL MEMBERSHIP APPLICATION

Please complete your name and address as you wish it to appear on the NBA Membership Roster, Membership Card and Certificate.

Check If: *New Member Renewal Original Year Joined _____ Member No. _____

Ms./Mrs./Mr./Hon. Name: _____
Last First M.I.

Name of Organization or Firm: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Work Number: () _____ Fax Number: () _____

Secondary Address: _____

City: _____ State: _____ Zip: _____ Telephone Number: () _____

E-mail Address: _____ Send mail to: Business Secondary Address

NBA Chapter Affiliation _____

Law School: _____ Degrees: _____ Year Graduated: _____

Original Admission to Bar: _____ Date of Birth: _____
State Month Day Year Month Day

*New Member Sponsor _____

The membership year for **NEW** members is twelve months from the date joined. Dues amount is based on the year of original admission to the Bar.

CLASS OF MEMBERSHIP

Regular Membership

- (MC) Admitted to Practice less than five (5) years \$125.00
(MB) Admitted to Practice more than five (5) years \$250.00
(MG) Admitted to Practice more than five (5) years (*Sustaining Status-Gold Card*) \$300.00
(MP) Admitted to Practice more than five (5) years (*Sustaining Status-Platinum Card*) \$350.00
(MD) Associate Membership (*Lawyer not yet admitted to a Bar*) \$100.00
(ME) Student Membership & First Year Law School Graduates NO CHARGE

Life Membership

- (MA) Regular Life Membership \$3,000.00
(SA) Subscribing Life Membership (\$1,500.00 down and \$1,000.00 per year for two years) \$3,500.00

National Bar Institute

- (NBI) National Bar Institute Annual Dues \$50.00

METHOD OF PAYMENT ENCLOSED

Check/Money Order: _____ **Credit Card:** AMEX VISA MC DINERS

Purchase Order No: _____ Card No: _____

\$ _____ Annual NBA Dues \$ _____ Section Fee(s) Expiration Date: _____

Total Payment: _____ Signature: _____

Payment by credit card may be faxed to (202) 289-6170. When faxed, please DO NOT MAIL a duplicate copy. Return this application with payment.

Make checks payable to the **National Bar Association** and mail to:

Director of Membership
National Bar Association, 1225 11th Street, N.W., Washington, D.C. 20001

If elected to membership in the National Bar Association, I will abide by the Constitution, By-Laws and Code of Professional Responsibility.

Date: _____ Signature: _____

WHAT SECTIONS/DIVISIONS ARE YOU INTERESTED IN JOINING?

DIVISIONS:

- Government Lawyers Division (\$15.00)
- Judicial Council Division (*Choose one*)
 - New Judicial Council Member (\$75.00)
 - Retired from the Judiciary (\$50.00)
 - Regular Member (\$100.00)
- Law Professors Division (\$35.00)
- Legislative Lawyers Division (\$35.00)
- Partners in Majority Law Firms (\$25.00)
- Small Firms/ Solo Practitioner (\$25.00)
- Women Lawyers Division (\$15.00)
- Young Lawyers Division (\$20.00)
- Law Students Division (No Charge)

- Civil Rights (\$20.00)
- Civil Trial Advocacy (\$25.00)
- Commercial Law (\$25.00)
- Communications Law (\$15.00)
- Corporate Law (\$25.00)
- Criminal Law (\$25.00)
- Energy, Environmental & Public Utilities Law (\$20.00)
- Entertainment, Sports & Art Law (\$20.00)
- Family Law (\$15.00)
- Health Law (\$25.00)
- Immigration Law (\$25.00)
- Intellectual Property Law (\$25.00)
- International Law (\$35.00)
- Labor & Employment Law (\$25.00)
- Law & Religion (\$20.00)
- Military Law (\$20.00)
- Real Estate & Probate Law (\$25.00)
- Small Business Law (\$20.00)
- Tax (\$25.00)

SECTIONS

- Administrative Lawyers (\$10.00)
- Arbitration (\$15.00)
- Bankruptcy (\$20.00)

MEMBERSHIP INFORMATION
CONFIDENTIAL – NBA FILES ONLY

- Type of Practice:** (check one)
- | | | |
|--|-----------------------------------|--|
| <input type="checkbox"/> Corporation/Company | <input type="checkbox"/> Judge | <input type="checkbox"/> Law Professor |
| <input type="checkbox"/> Government Lawyer | <input type="checkbox"/> Law Firm | <input type="checkbox"/> Solo Practitioner |
| <input type="checkbox"/> Other _____ | | |

Area(s) of Emphasis (check two):

- | | | | | |
|---|--|---|---|--|
| <input type="checkbox"/> Administrative | <input type="checkbox"/> Corporate | <input type="checkbox"/> General Practice | <input type="checkbox"/> Law Professor | <input type="checkbox"/> Pension |
| <input type="checkbox"/> Aeronautical | <input type="checkbox"/> Criminal | <input type="checkbox"/> Health | <input type="checkbox"/> Malpractice | <input type="checkbox"/> Probate |
| <input type="checkbox"/> Admiralty Maritime | <input type="checkbox"/> Construction | <input type="checkbox"/> Housing | <input type="checkbox"/> Medical | <input type="checkbox"/> Public Utility |
| <input type="checkbox"/> Antitrust | <input type="checkbox"/> Civil Rights | <input type="checkbox"/> International | <input type="checkbox"/> Military | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Banking & Finance | <input type="checkbox"/> Energy | <input type="checkbox"/> Immigration | <input type="checkbox"/> Municipal | <input type="checkbox"/> Securities |
| <input type="checkbox"/> Bankruptcy | <input type="checkbox"/> Entertainment & Sport | <input type="checkbox"/> Insurance | <input type="checkbox"/> Negligence/Personal Injury | <input type="checkbox"/> Taxation |
| <input type="checkbox"/> Computer | <input type="checkbox"/> Elder Law | <input type="checkbox"/> Judiciary | <input type="checkbox"/> Public Interest | <input type="checkbox"/> Tort |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Estate Planning | <input type="checkbox"/> Legislative | <input type="checkbox"/> Patent/Trademark/Copyright | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Consumer | <input type="checkbox"/> Environmental | <input type="checkbox"/> Litigation | <input type="checkbox"/> Public Contract | <input type="checkbox"/> Worker's Compensation |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Family | <input type="checkbox"/> Labor | <input type="checkbox"/> Product Liability | <input type="checkbox"/> Zoning & Land Use |
| <input type="checkbox"/> Other _____ | | | | |

Other State or Federal Bar Memberships: _____

Membership in Local Bar Associations, Law Clubs, etc. _____

Other Membership (Civic & Social) _____

List any Publications, Papers presented, Awards received _____

NBA dues are not deductible as a charitable contribution for tax purposes, but may be deductible as a business expense.

Please allow 3-6 weeks for processing.

For Office Use Only:

Date Rec. _____

Date Entered: _____

By: _____