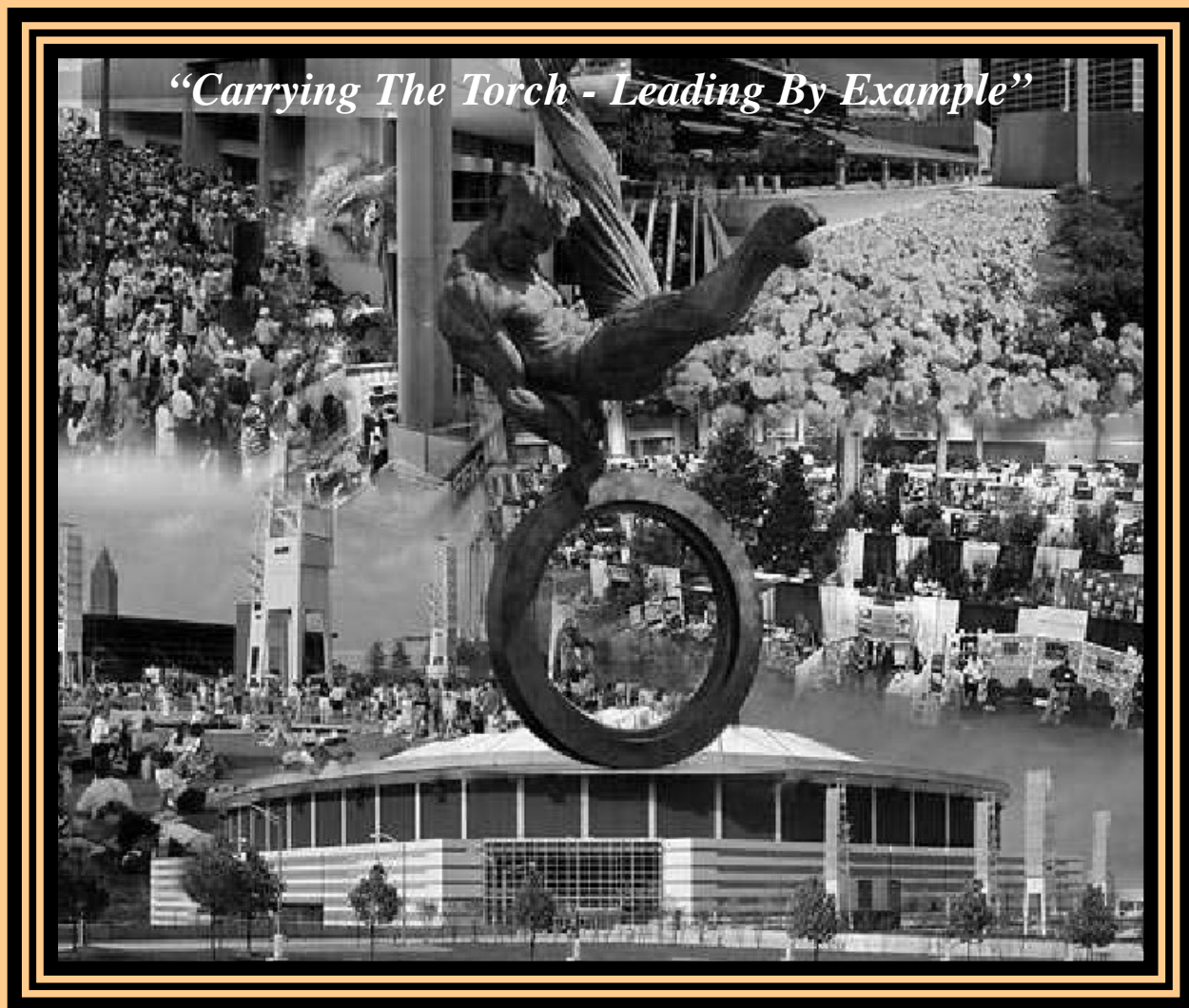




# NATIONAL BAR ASSOCIATION

82ND ANNUAL CONVENTION & EXHIBITS  
ATLANTA, GEORGIA

EIGHTH QUADRENNIAL BLACK CONGRESS ON HEALTH, LAW & ECONOMICS



## EARLY BIRD REGISTRATION

THE WESTIN PEACHTREE PLAZA  
ATLANTA, GEORGIA  
JULY 28, 2007 - AUGUST 4, 2007

**Atlanta, Georgia** is the site for the National Bar Association's 82nd Annual Convention & Exhibits. The premier city of the South, known all over the world for its parks, sports teams, shopping, museums, and entertainment was host to the 1996 Summer Olympics. We hope you find the attractions of Atlanta both educational and fun.

### REGISTRATION INFORMATION

Register now for the National Bar Association 82nd Annual Convention and Exhibits. The registration fee includes Continuing Legal Education (CLE) Seminars and course materials, the President's Reception, and the Annual Banquet. **Register now and save.** Please do not mail or fax the enclosed registration form after July 11, 2007.

### HOTEL INFORMATION

The Westin Peachtree Plaza is the headquarters hotel for the convention located at 201 Peachtree Street, Atlanta, Georgia, 30303. The National Bar Association Convention room rate at The Westin Peachtree Plaza is **\$133.00** per night, single or double occupancy not including applicable state and local taxes, currently totaling **15%**. To make reservations and take advantage of the Convention room rate call **(800) 937-8461** or fax your requests to **(404) 589-7424** by **July 6, 2007**.

A deposit of one night's room and tax for each confirmed room will be due upon making your reservations. All credit cards used for deposits will be charged immediately. Check-in time is 3:00 p.m. Check-out time is 12:00 noon.

### AIRLINE INFORMATION

**American Airlines** is the official airlines for the National Bar Association 82nd Annual Convention. To obtain airline discounts for the Meeting, please call **American Airlines Reservations** at **(800) 433-1790** and refer to **Star file Code A4677AB**. You can

also make reservations online at [www.aa.com](http://www.aa.com) for American Airlines and American Eagle flights only. Use the authorization number above as the aa.com discount code. Certain restrictions apply. To insure that the NBA establishes a history that in turn will enable us to negotiate lower airfares, please be sure to register your flight with our official airlines.



### Continuing Legal Education

The NBA 82nd Annual Convention is a perfect place to satisfy your Continuing Legal Education (CLE) requirements. With more than 50 seminars, 110 hours of CLE to choose from, most attendees can complete their yearly CLE requirements at the convention. Designed for educational enhancement, seminar topics cover a variety of legal disciplines, including ethics and practice management.

## PRELIMINARY AGENDA

### Saturday, July 28, 2007

10:00 a.m. - 4:00 p.m.

NBA Nominations and Elections Committee

12:00 noon - 5:00 p.m.

Eighth Quadrennial Black Congress on Health, Law & Economics

1:00 p.m. - 5:00 p.m.  
NBA Registration

6:00 p.m. - 8:00 p.m.  
NBA Board of Governors Reception

### Sunday, July 29, 2007

7:00 a.m. - 9:30 a.m.

NBA Inter-Denominational Prayer Breakfast

8:00 a.m. - 5:00 p.m.

NBA Registration

9:30 a.m. - 11:30 a.m.

NBA Board of Governors Meeting

10:00 a.m. - 4:00 p.m.

NBA Nominations and Elections Committee

11:30 a.m. - 2:30 p.m.

NBA Women Lawyers Division Retreat

11:30 a.m. - 2:30 p.m.

NBA Men's Task Force Retreat

1:00 p.m. - 5:00 p.m.

NBA Exhibits

6:00 p.m. - 8:00 p.m.

Welcome to Atlanta Reception

9:00 p.m.

Election Caucuses

### Monday, July 30, 2007

8:00 a.m. - 12:00 noon

National Bar Institute Board of Trustees Meeting

8:00 a.m. - 5:00 p.m.

NBA Registration and Exhibits

# NATIONAL BAR ASSOCIATION

## 82nd Annual Convention & Exhibits

July 28 - August 4, 2007

The Westin Peachtree Plaza

201 Peachtree Street, Atlanta, Georgia 30303

9:00 a.m. - 11:00 a.m.  
NBA 82nd Annual Convention  
First Plenary Session

12:00 noon - 1:00 p.m.  
NBA Exhibit Hall Grand Opening

1:00 p.m. - 2:00 p.m.  
NBA Division Meetings

2:00 p.m. - 3:00 p.m.  
NBA Section Meetings

3:00 p.m. - 4:00 p.m.  
NBA Regional Meetings

4:00 p.m. - 5:00 p.m.  
NBA Council of Affiliate Chapter  
President's Meeting

6:30 p.m. - 8:30 p.m.  
NBA 82nd Annual Convention  
Opening Session

9:00 p.m.  
NBA Gala Night

### Tuesday, July 31, 2007

7:00 a.m. - 9:00 a.m.  
NBA Women Lawyers Division  
Breakfast

8:00 a.m. - 12:00 noon  
National Bar Institute Annual  
Meeting

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

9:30 a.m. - 11:30 a.m.  
NBA Presidential Showcase Seminar

11:00 a.m. - 3:00 p.m.  
NBA Elections

12:00 noon - 2:00 p.m.  
Young Lawyers Division Luncheon

2:30 p.m. - 4:30 p.m.  
Seminars

7:00 p.m. - 9:00 p.m.  
NBA President's Reception

### Wednesday, August 1, 2007

6:30 a.m. - 8:00 a.m.  
University Alumni Breakfasts

8:00 a.m. - 12:00 noon  
National Bar Institute  
Board of Trustees Meeting

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

10:00 a.m. - 12:00 noon  
Seminars

12:00 noon - 2:30 p.m.  
Judicial Council Annual  
Thurgood Marshall  
Awards Luncheon

3:00 p.m. - 5:00 p.m.  
Seminars

6:00 p.m. - 8:00 p.m.  
NBA Affiliate Chapter  
Presidents' Dinner

### Thursday, August 2, 2007

7:30 a.m. - 9:30 a.m.  
National Black Law Students  
Association (NBLSA)  
Annual Cora T. Walker Breakfast

8:00 a.m. - 2:00 p.m.  
NBI Golf Tournament

8:00 a.m. - 5:00 p.m.  
NBA Registration and Exhibits

9:30 a.m. - 11:30 a.m.  
Seminars

12:00 noon - 3:00 p.m.  
National Association of Bench and  
Bar Spouses (NABBS)  
Luncheon & Fashion Show

1:00 p.m. - 3:00 p.m.  
Seminars

3:00 p.m. - 5:00 p.m.  
Seminars

### Friday, August 3, 2007

8:00 a.m. - 1:00 p.m.  
NBA Registration

9:00 a.m. - 11:00 a.m.  
NABBS Youth Achievers' Breakfast

9:30 a.m. - 11:30 a.m.  
Closing Plenary Session

12:00 noon - 2:00 p.m.  
NBA 21st Annual  
Hall of Fame Luncheon

6:00 p.m. - 7:00 p.m.  
Pre-Banquet Reception

7:00 p.m. - 10:00 p.m.  
NBA 82nd Annual Convention  
Awards Banquet (Black Tie)

10:00 p.m. - 1:00 a.m.  
Dessert Afterglow

### Saturday, August 4, 2007

9:00 a.m. - 12:00 noon  
Board of Governors Meeting

Departure

NATIONAL BAR ASSOCIATION  
82nd Annual Convention & Exhibits  
July 28 - August 4, 2007

**3 WAYS TO REGISTER:**

1. MAIL

2. FAX (202) 289-6170

3. ONLINE

**EARLYBIRD REGISTRATION FORM**

**PLEASE DO NOT MAIL OR FAX THIS FORM AFTER JULY 11, 2007**

*(Please type or print this information)*

Please check the appropriate circle(s):  MR.  MRS.  MS.  JUDGE  ATTORNEY

Name \_\_\_\_\_ Member No. \_\_\_\_\_  
*(as you wish it to appear on your membership certificate)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

First Name *(as you wish it to appear on your name badge)* \_\_\_\_\_

Daytime Telephone ( ) \_\_\_\_\_ Evening Telephone ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

NBA Affiliate Chapter\* \_\_\_\_\_

*\* Must be completed in order to be counted for Affiliate vote (please list only one)*

- Please check here if you require special services. Attach written description of requirements.
- Please check here if this is your first NBA Convention.
- Please check here if you have/will make a reservation with The Westin Peachtree Plaza.

**Registration Fees\***

	On or Before 01/31/07	On or Before 05/02/07	On or Before 07/11/07
<input type="checkbox"/> Member**	\$300	\$375	\$450
<input type="checkbox"/> Non-Member	\$500	\$550	\$650
<input type="checkbox"/> Judicial Council**	\$225	\$275	\$325
<input type="checkbox"/> Student <i>(currently enrolled in law school)</i>	\$125	\$175	\$225
<input type="checkbox"/> Guest	\$225	\$275	\$325

Guest Name \_\_\_\_\_

\* All registration fees include President's Reception, Awards Banquet and CLE materials. **Please do not mail or fax this pre-registration form after July 11, 2007. All pre-registration forms received after July 11, 2007, will be processed at the on-site rate.**

\*\* The membership year for NEW members is twelve months from the date joined. Dues amount is based on the year of original admission to the bar.

\*\*\* Each request to bill for registration fees must be accompanied by a purchase order or letter of authorization from agency or firm to be billed. **Registration forms will not be processed without payment.**

+ All dues expiring through August 2007 must be renewed for the 2007-2008 membership year in order to register at the Convention rate.

++ This is the only NBA registration fee Judicial Council members are required to pay; however, NBA dues and Judicial Council dues must be current for the 2007-2008 membership year.

NBA dues are not deductible as a charitable contribution for federal tax purposes, but may be deductible as a business expense.

**Membership Dues\*\***

New

Renewal

- Associate *(Lawyer not yet admitted to a Bar)* \$ 75
- Admitted to Practice less than five (5) years \$ 100
- Admitted to Practice more than five (5) years \$ 200
- Admitted to Practice more than five (5) years \$ 250  
*(Sustaining Status-Gold Card)*
- Admitted to Practice more than five (5) years \$ 300  
*(Patron Status-Platinum Card)*
- Regular Life Member \$3,000
- Subscribing Life Member \$3,500  
*(\$1500 down & \$1000/year for two years)*
- Judicial Council Division Dues \$ 100
- National Bar Institute Annual Dues \$ 50

**Please make payable and remit to:**

**National Bar Association**  
1225 11th Street NW  
Washington, DC 20001  
or  
by fax to: (202) 289-6170

**Method of Payment\*\*\***

- Check/Money Order No. \_\_\_\_\_
  - Purchase Order No. \_\_\_\_\_
  - Credit Card:  MC  VISA  AMEX  DINERS CLUB  DISCOVER
- Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

**Total Paid** \_\_\_\_\_

**Signature** \_\_\_\_\_

**CANCELLATION POLICY:** Registration fee less a \$50 handling charge will be refunded if written cancellation is postmarked by July 11, 2007. **No requests for refunds will be accepted after July 11, 2007. Return Check Fee:** \$40 per check

For NBA Use Only

Date Received \_\_\_\_\_

Membership Status \_\_\_\_\_

By \_\_\_\_\_

# Your Opportunity to Sponsor, Exhibit & Advertise

Your participation as an advertiser or exhibitor during the NBA's 82nd Annual Convention and Exhibits will provide an excellent opportunity to communicate with some of America's most brand loyal and quality conscious consumers. Convention advertisements and exhibits allow small and major companies to target their products and services to this lucrative market.

## ADVERTISING

The NBA Souvenir Program provides an excellent opportunity for marketing services or products to a very active segment of the NBA constituency. The Souvenir Program is an eighty plus-page booklet distributed to over 2,500 individuals and serves as both a guide to conventioners and a record of the historic occasion. The booklet contains all the essential facts about the convention including the schedule of seminars, plenary sessions, meal functions, Judicial Council agenda and social activities. The booklet is distributed to all convention registrants and also made available upon request to the public.

## THE EXHIBIT HALL

The Exhibit Hall will open for setup on Friday, July 27, 2007 at 11:00 a.m. The hall will open to the public on Sunday July 29, 2007 at 12:00 pm. Since Sunday provides a unique opportunity to market to a very large number of convention preregistrants, we strongly encourage exhibitors to setup early in order to be prepared for the crowd.

The Convention Registration Desk is located in the Exhibit Hall where all meeting attendees must go to pick up their registration materials. Limited refreshments will be provided to exhibitors during exhibits hours. Each morning the Exhibit Hall opens before the structured educational sessions begin, and remain open during sessions and breaks. Browsing goes on all day as

attendees select among their educational options. The Convention Message Center set up in the Exhibit Hall brings additional traffic to the area. The Annual NBA Elections for NBA Officers will be held in the Exhibit Hall on Tuesday, July 31, 2007.

## SPONSORSHIP

Exhibitors interested in increasing their visibility by sponsoring Exhibit Hall refreshments and other events should indicate their interest on the application form. The NBA has many specialized sub-sections and divisions, which allow sponsors to target their marketing toward preferred members of the NBA. Companies interested in promoting give-aways, or sponsoring luncheons, seminars, banquets, receptions and other events should contact the NBA Director of Special Projects for more details and a list of benefits to sponsors.

## COMPLIMENTARY TICKETS

Maximize your exposure to this influential buying market by attending the Association's Welcome to Atlanta Reception, the NBA President's Reception and other NBA sponsored events. Each exhibitor will be provided an opportunity to further introduce products and services to the convention attendees and guests in a more relaxed atmosphere. These events can serve as an opportunity for face-to-face contact with hundreds of attendees. (Maximum of two tickets per booth)

## VISIBILITY

Each exhibitor will be allowed to place one quality handout or brochure inside the registration packages of all attendees. Materials must be received at the hotel between the dates of July 23 - 25, 2007. Shipping label should clearly indicate, "Hold For NBA Registration."

## NBA 82nd Annual Convention & Exhibits Sponsorship Categories

### General Sponsors

<input type="checkbox"/> Diamond Sponsor	\$100,000
<input type="checkbox"/> Platinum Sponsor	\$ 75,000
<input type="checkbox"/> Gold Sponsor	\$ 40,000
<input type="checkbox"/> Silver Sponsor	\$ 20,000
<input type="checkbox"/> Bronze Sponsor	\$ 10,000
<input type="checkbox"/> Patron	\$ 5,000
<input type="checkbox"/> Supporter	\$ 3,000
<input type="checkbox"/> Friends	\$ 1,000

### Specific Events

<input type="checkbox"/> Annual Awards Banquet	\$100,000
<input type="checkbox"/> Board of Governors Reception	\$ 15,000
<input type="checkbox"/> Convention Registration Bag	\$ 20,000
<input type="checkbox"/> Crump Law Camp-Mock Trial Finals	\$ 5,000
<input type="checkbox"/> Crump Law Camp Reception	\$ 5,000
<input type="checkbox"/> Exhibit Hall Reception	\$ 7,500

<input type="checkbox"/> Exhibit Hall Entertainment	\$ 2,500
<input type="checkbox"/> Gala Night	\$50,000
<input type="checkbox"/> Hall of Fame Luncheon	\$30,000
<input type="checkbox"/> Judicial Council Luncheon	\$30,000
<input type="checkbox"/> Judicial Council Reception	\$15,000
<input type="checkbox"/> NABBS Luncheon	\$10,000
<input type="checkbox"/> NBI Golf Classic	(Call for more info)
<input type="checkbox"/> Opening Session & Reception	\$20,000
<input type="checkbox"/> Official Program	\$25,000
<input type="checkbox"/> President's Reception	\$75,000
<input type="checkbox"/> Welcome Reception	\$50,000
<input type="checkbox"/> Youth Achievers Breakfast	\$ 5,000
<input type="checkbox"/> Young Lawyers Div. Luncheon	\$15,000
<input type="checkbox"/> Women Lawyers Div. Breakfast	\$10,000

\*EVENT PRICING BASED ON PARTIAL SPONSORSHIPS

FOR MORE INFORMATION ON SPONSORSHIPS AND A COMPLETE SPONSORSHIP PACKAGE CONTACT (202) 842-3900

I will sponsor in the amount of: \$ \_\_\_\_\_

Event sponsored: \_\_\_\_\_

I will make the following in-kind contribution or giveaways:

Company Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_



NATIONAL BAR ASSOCIATION  
82nd Annual Convention & Exhibits  
July 28 - August 4, 2007

**Hotel Reservation Form**

Mail or Fax Hotel Reservation Form by July 6, 2007 to:

THE WESTIN PEACHTREE PLAZA  
201 Peachtree Street  
Atlanta, Georgia 30303  
Phone (800) 937-8461  
Fax (404) 589-7424

The National Bar Association Convention room rates are: The Westin Peachtree Plaza at **\$133.00 per night, single or double occupancy**, not including applicable state and city taxes, currently totaling 15%. To make reservations and take advantage of the Convention room rates **call (800) 937-8461 or fax requests to (404) 589-7424 no later than July 6, 2007.**

A deposit of one night's room and tax for each confirmed room will be due upon making your reservations. All credit cards used for deposits will be charged immediately. Check-in time is 3:00 p.m. Check-out time is 12:00 noon.

*(Please Print or Type)*

Name of Hotel \_\_\_\_\_

Name \_\_\_\_\_ Sharing With \_\_\_\_\_

Arrival Date \_\_\_\_\_ Time \_\_\_\_\_ Departure Date \_\_\_\_\_ No. of Rooms \_\_\_\_\_

Type of Accommodation  Single  Double

Organization \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Check here if you require special services.

**Method of Payment**

CHECK/MONEY ORDER No. \_\_\_\_\_ (Make check payable to The Westin Peachtree Plaza)  
DO NOT SEND CURRENCY

CREDIT CARD:  MC  VISA  AMEX  DISCOVER  DINERS CLUB  
(All major credit cards accepted)

Card No.: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Total Paid \$ \_\_\_\_\_ Signature \_\_\_\_\_

# NATIONAL BAR ASSOCIATION

## 2007 Calendar of Events

### January 10 - 14, 2007

NBA Judicial Council &  
Board of Governors Mid-Winter Meeting  
*St. Kitts Marriott Resort & The Royal Beach Casino*  
*Frigate Bay, St. Kitts and Nevis, W.I.*

### February 22 - 24, 2007

20th Annual Corporate Counsel Conference  
*Marriott Doral Golf Resort & Spa*  
*Sponsored by the NBA Commercial Law Section*  
*Miami, Florida*  
[www.nbacls.com](http://www.nbacls.com)

### March 15 - 18, 2007

NBA Small Firms/Solo Practitioners Division  
12th Annual Convention  
*The Ritz-Carlton, San Juan Hotel, Spa & Casino*  
*San Juan, Puerto Rico*

### March 21 - 25, 2007

National Black Law Students Association  
39th Annual Convention  
*Sheraton Atlanta Hotel*  
*Atlanta, Georgia*

### May 9 - 13, 2007

NBA Mid-Year Conference &  
Gertrude E. Rush Award Dinner  
*Westin Diplomat Resort & Spa*  
*Hollywood, Florida*

### June 2007

NBA International Affiliate Chapter Meeting  
*Cape Town, Johannesburg, & Pretoria*  
*South Africa*

### July 28 - August 4, 2007

NBA 82nd Annual Convention & Exhibits  
*The Westin Peachtree Atlanta*  
*Atlanta, Georgia*

NATIONAL BAR ASSOCIATION  
1225 ELEVENTH STREET  
WASHINGTON, DC 20001

#### IMPORTANT DEADLINES:

Hotel Reservation: July 6, 2007  
NBA Pre-Registration: July 11, 2007

Non-Profit  
U.S. Postage  
P A I D  
Permit No. 7163  
Washington, DC

### EARLY BIRD REGISTRATION

National Bar Association 82nd Annual Convention ✂ July 28 - August 4, 2007  
The Westin Peachtree Plaza ✂ Atlanta, Georgia

Register online at [www.nationalbar.org](http://www.nationalbar.org)

### EIGHTH QUADRENNIAL BLACK CONGRESS ON HEALTH, LAW & ECONOMICS ATLANTA, GEORGIA

#### July 25 - 29, 2007

National Black Nurses Association Annual Conference  
*The Hyatt Regency Hotel*

#### July 27 - August 1, 2007

National Dental Association 94th Annual Convention  
*The Atlanta Marriott Marquis*

#### July 28 - August 4, 2007

National Bar Association 82nd Annual Convention & Exhibits  
*The Westin Peachtree Plaza*