



**FIRST ANNUAL
NATIONAL BAR ASSOCIATION
LABOR AND EMPLOYMENT LAW
CONTINUING LEGAL EDUCATION CONFERENCE**

May 30, 2008

Westin Casuarina Hotel - Las Vegas, Nevada

Registration Form



PLEASE MAIL YOUR FORM TO:

National Bar Association c/o Foster & Assoc.
610 16th St., Suite 310, Oakland, CA 94612

For Registration Information Contact:

Valerie Shelton, NBA Conference Coordinator
510-987-9783 / 510-633-0886 (fax) / Valerie.shelton@ucop.edu

Name _____ Title _____

Mailing Address ___ Office ___ Home _____

City _____ State ___ Zip _____

Telephone () _____ Fax () _____

Email Address _____

GUEST NAME _____

REGISTRATION FEE:

___ \$225.00 (Due by March 1, 2008)

___ \$275.00 (After March 1, 2008)

___ \$ 50.00 (Guest)

___ \$ 200.00 (NBA DUES—MUST BE CURRENT)

___ \$ 25.00 (LABOR & EMPLOYMENT SECTION DUES—MUST BE CURRENT)

___ Yes, I want to be a sponsor and have included the Sponsor Registration Form

___ **TOTAL AMOUNT ENCLOSED** (include sponsor amounts)

METHOD OF PAYMENT: CHECK/MONEY ORDER/CREDIT CARD (PLEASE CIRCLE)

Check No.: _____ Amount of Check: _____

(Make Check Payable to National Bar Association—Labor & Employment Section)

CREDIT CARD INFORMATION

NAME _____

ADDRESS OF CARD HOLDER _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX NO. _____

CREDIT CARD: A/E ___ MC ___ VISA ___ DISCOVER ___

CREDIT CARD NO. _____

Expiration Date: _____ CIS: _____

Print Name: _____

Signature _____

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Sponsor Name _____ (as you would like it to appear)

Complimentary Registrant's Names:

(1) _____ (2) _____ (3) _____ (4) _____

_____ **Platinum** \$7500 (limited availability)
Special recognition as exclusive Platinum conference sponsor (will include in ad material - due 3/1/08)
Breakfast table sponsorship
Lunch table sponsorship
Post-conference reception sponsorship
Recognition as Platinum conference sponsor in official program (art due by 3/15/ 08)
Recognition as Platinum conference sponsor in CLE material (art due by 3/15/ 08)
Prominent signage throughout the conference
Complimentary full page ad in official program (art due by 3/15/ 08)
4 complimentary registrations to CLE conference

_____ **Gold** \$5000
Breakfast table sponsorship
Lunch table sponsorship
Recognition as Gold level sponsor in official program (art due by 3/15/ 08)
Recognition as Gold level sponsor of CLE material (art due by 3/15/ 08)
Prominent signage throughout the conference
Complimentary full page ad in official program (art due by 3/15/ 08)
3 complimentary registrations to CLE conference

_____ **Silver** \$3500
Breakfast table sponsorship
Lunch table sponsorship
Recognition as Silver level sponsor in the official program (art due by 3/15/ 08)
Signage throughout the conference
Complimentary half page ad in official program (art due by 3/15/ 08)
2 Complimentary registration to the CLE conference

_____ **Bronze** \$2000
Breakfast table sponsorship
Recognition in the official program
Signage throughout the conference
Complimentary quarter page ad in official program (art due by 3/15/ 08)
1 Complimentary registration to the CLE conference

_____ **Full Page Ad** \$1000 (art due by 3/15/ 08)

_____ **Half Page Ad** \$500 (art due by 3/15/ 08)