

National Bar Association

Twenty-Sixth Annual Mid-Year Conference & Gertrude E. Rush Award Dinner

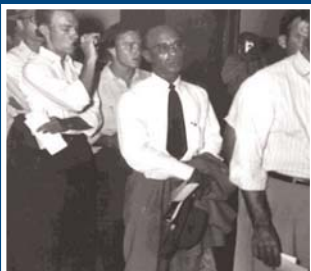
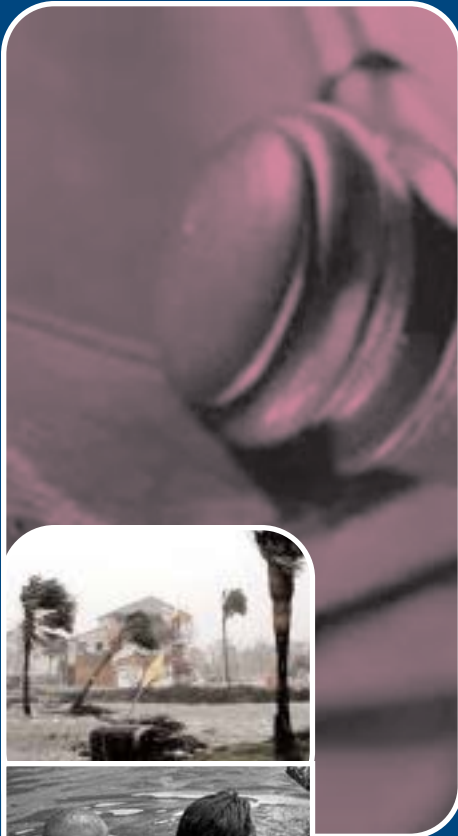


"Post-Katrina"

April 26-30, 2006
The Peabody Memphis
Memphis, Tennessee

Registration & Preliminary Agenda
Register Online at www.nationalbar.org

**"Raising the Bar: Advancing Justice and
Equality"**



National Bar Association Twenty-Sixth Annual Mid-Year Conference & Gertrude E. Rush Award Dinner

The Peabody Memphis ☞ Memphis, Tennessee ☞ April 26-30, 2006

GENERAL INFORMATION

The National Bar Association Annual Mid-Year Conference and Gertrude E. Rush Award Dinner will be held April 26 - 30, 2006 at The Peabody Memphis located 149 Union Avenue, Memphis, Tennessee 38103.

REGISTRATION INFORMATION

Member pre-registration rate for the Mid-Year Conference and Gertrude E. Rush Award Dinner is \$275 on or **before April 18, 2006**. Registration includes one luncheon ticket, one dinner ticket and continuing legal education (CLE) seminars. Member registration fee **after April 18, 2006** is \$300.

A preliminary schedule of events and pre-registration form are enclosed. Please complete the pre-registration form and mail it with payment or fax it with credit card information to the National Bar Association's Headquarters by **April 18, 2006**. The National Bar Association's fax number is (202) 289-6170. You may also wish to register online at www.nationalbar.org

HOTEL RESERVATION

A block of hotel rooms has been set aside for the Conference at The Peabody Memphis. The Conference room rate is \$199.00 single or double occupancy, plus \$3.50 hotel service fee per room, per night, not including current local tax of 15.95%. **Reservations must be made by April 15, 2006**. To make your reservations, please call The Peabody Memphis at (800) PEABODY ext. 2 or (901) 529 4000 and specify your attendance at the National Bar Association Mid-Year Conference, or fax the attached hotel reservation form to (901) 529-3646.

Check-in is 3:00 p.m., check-out is 12:00 noon.

AIRLINE INFORMATION

American Airlines and Northwest Airlines are the official airlines for the National Bar Association Annual Mid-Year Conference & Gertrude E. Rush Dinner. To obtain airline discounts for the Meeting, please call **American Airlines Reservations at 1-800-433-1790** and refer to **Star file Code A08346AM** or **Northwest Airlines Reservations at 1-800-328-1111** and refer to **Worldfile Number NYT83**. To make reservations online for Northwest flights go to www.nwa.com. Under "NWA Discount Travel E-Cert Redemption" enter our worldfile number as Northwest meeting agreement number. Certain restrictions apply. Ground shuttle transportation is available at the airport or Arrow Cab Co. (901) 33-ARROW.

To insure that the NBA establishes a history that in turn will enable us to negotiate lower airfares, be sure to register your flight with our official airlines.

IMPORTANT

All Board of Governors reports must be in writing. To be included in the Board packets, written reports must be received by **Friday, April 14, 2006**.

Continuing Legal Education - The National Bar Association is an accredited sponsor in those states with mandatory CLE requirements. The following seminars may be used to satisfy your CLE credits. Consult your state for specific requirements. The NBA Uniform Certificate of Attendance (U.C.O.A.) and any applicable state forms must be completed to receive CLE credits.

2006 Gertrude E. Rush Awardees



Larry Brown



*Honorable
Earnestine H.
Dorse*



*Honorable
Benjamin L.
Hooks*



*Honorable
H.T. Lockard*



*Ruby Wharton,
Esquire*

National Bar Association

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WEDNESDAY, APRIL 26, 2006

Arrival

6:30 p.m. - 8:00 p.m. NBA Board of Governors Reception

THURSDAY, APRIL 27, 2006

8:00 a.m. - 5:00 p.m. Registration

10:00 a.m. - 12:00 noon Fine Accessories Review
Galerie Des Chapeaux

1:00 p.m. - 4:00 p.m. **NBA Leadership Development Institute**

Participation is mandatory for all individuals planning to run for NBA offices

1:00 p.m. - 3:00 p.m. **NBA Judicial Council
Community Outreach**

4:00 p.m. - 5:00 p.m. NBA Committee, Division,
Section & Region Meetings

5:30 p.m. - 7:30 p.m. **Welcome Reception**
The National Civil Rights Museum
sponsored by Outback Steakhouse

8:00 p.m. - Until Casino Night

FRIDAY, APRIL 28, 2006

8:00 a.m. - 5:00 p.m. Registration

9:00 a.m. - 12:00 noon NBA Board of Governors Meeting

12:00 noon - 2:00 p.m. **Heman Marion Sweatt
Awards Luncheon**

2:00 p.m. - 3:30 p.m. Seminar I

Seminar I: "Land and Housing After Katrina: How to Rebuild and Transition into Housing" *sponsored by NBA Real Estate & Probate Law Section and Energy, Environmental & Public Utilities Law Section*

Objective: This seminar will focus on real estate and housing issues after major disasters, including the impact of environmental, insurance and imminent domain issues, and home ownership opportunities.

2:30 p.m. - 4:30 p.m. National Bar Institute Board Meeting

3:30 p.m. - 5:30 p.m. Seminar II

Seminar II- "Natural Disasters and Professional Responsibility: Something We All Need to Know"

Objective: This seminar will look at the responsibilities of courts and attorneys when records are lost and destroyed, facilities are impacted, and clients and attorneys are displaced or missing.

6:00 p.m. - 8:00 p.m. **Mid Year Conference Reception**
Stax Museum of American Soul

9:00 p.m. - 1:00 a.m. Late Night at Isaac Hayes - *Hosted by Ben F. Jones Chapter of NBA and National Conference of Black Mayors*

SATURDAY, APRIL 29, 2006

8:00 a.m. - 2:00 p.m. Registration

8:00 a.m. - 9:00 a.m. NBA Board of Governors Meeting
(if needed)

8:30 a.m. - 9:30 a.m. NBA Judicial Council Executive
Committee Meeting

8:30 a.m. - 9:30 a.m. President-Elect Planning
Committee Meeting

9:00 a.m. - 10:45 a.m. Seminar III

Katrina Part I: Training Lawyers to Assist Victims
Presented by NBA Katrina Task Force

Objective: The workshop will utilize the Katrina Training to prepare lawyers for how to provide assistance to victims of Hurricane Katrina.

11:00 a.m. - 1:00 p.m. Seminar IV

Katrina Part II: What Have We Learned? The Issues and Dynamics of Disaster Preparedness

Objective: This seminar will explore the broad reaching impact of Hurricane Katrina and examine the legal, social and economic implications it gives rise to for individuals, government and business.

1:00 p.m. - 2:00 p.m. NBA Judicial Council Chair
Elect's Planning Meeting

2:00 p.m. - 4:00 p.m. **The Legal and Legislative Implications
of the Covenant with Black America**
sponsored by NBA Legislative Division

6:00 p.m. - 7:00 p.m. **Gertrude E. Rush
Cocktail Hour**

7:00 p.m. - 10:00 p.m. **Gertrude E. Rush
Award Dinner (Black Tie)**

10:00 p.m. - 1:00 a.m. Dessert After Glow

SUNDAY, APRIL 30, 2006

10:00 a.m. Devotional Service

Departure

National Bar Association
 Twenty-Sixth Annual Mid-Year Conference &
 Gertrude E. Rush Award Dinner
 Registration Form

3 Ways to Register
 1. By Mail
 2. By Fax at 202-289-6170
 3. Online at www.nationalbar.org

Mr. Mrs. Ms. Hon. (Please circle one)

Name _____ Member No. _____

Address _____

City _____ State _____ Zip _____

First Name (as you wish it to appear on your badge) _____

Daytime Telephone _____ Evening Telephone _____

E-mail _____ Fax _____

Hotel Reservation Confirmed

Hotel Reservation Not Confirmed

Conference & Dinner Pre-Registration
By April 18, 2006

Includes one luncheon ticket, one dinner ticket and CLE seminars

Members @ \$275 _____

Non-Members @ \$300 _____

Guest Registration @ \$200 _____

Guest Name (for ID): _____

Conference Only
By April 18, 2006

Includes one luncheon ticket and CLE seminars

Members @ \$150 _____

Non-Members @ \$175 _____

Conference & Dinner Registration
After April 18, 2006

Includes one luncheon ticket, one dinner ticket and CLE seminars

Members @ \$300 _____

Non-Members @ \$325 _____

Guest Registration @ \$225 _____

Guest Name (for ID): _____

Conference Only
After April 18, 2006

Includes one luncheon ticket and CLE seminars

Members @ \$175 _____

Non-Members @ \$200 _____

Award Dinner Only

Additional Dinner Ticket(s) @ \$125 each _____

Dinner Ticket After 4/18/06 @ \$135 each _____

Table(s) @ \$1,500 each* _____

Bronze Table(s) @ \$2,500 each* _____

Silver Table(s) @ \$5,000 each* _____

Gold Table(s) @ \$7,500 each* _____

Platinum Table(s) @ \$10,000 each* _____

Presidential Table(s) @ \$25,000 each* _____

I cannot attend but wish to contribute \$ _____

*PLEASE ATTACH LIST OF INDIVIDUALS WHO WILL BE SEATED AT YOUR TABLE.

Method of Payment

Check/Money Order No. _____

Purchase Order No. _____

Credit Card: MC VISA AMEX DINERS DISCOVER

Credit Card No.: _____

Exp. Date _____ Total Paid \$ _____

Signature _____

Please make check payable and remit to:
National Bar Association
 1225 11th Street N. W.
 Washington, D.C. 20001
 (202) 842-3900 or Fax: (202) 289-6170

Please do not mail or fax
 pre-registration form after
April 18, 2006

Requests for billing registration fees must be accompanied by a purchase order or letter of authorization from company to be billed. Cancellation Policy: Registration fee less a \$50 handling charge will be refunded if written cancellation request is postmarked by April 18, 2006. No refunds after April 26, 2006.

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The Peabody Memphis ☞ Memphis, Tennessee ☞ April 26-30, 2006

Souvenir Program Booklet Sponsorship Opportunities & Advertising Order Form

- | | | | |
|--------------------------|---|--------------------|----------|
| <input type="checkbox"/> | Presidential Sponsor | \$25,000.00 | \$ _____ |
| | <ul style="list-style-type: none"> ◆ Inside or Outside Cover Ad ◆ Two Tables (Luncheon & Dinner) ◆ Entrance to all VIP Events ◆ Logo Placement ◆ Preferred Seating ◆ Signage ◆ Five Registrations ◆ Sponsor Listing | | |
| <input type="checkbox"/> | Platinum Sponsor | \$10,000.00 | \$ _____ |
| | <ul style="list-style-type: none"> ◆ Full Page Ad ◆ Signage ◆ Preferred Seating ◆ Logo Placement ◆ One Table (Luncheon & Dinner) ◆ Entrance to all VIP Events ◆ Four Registrations ◆ Sponsor Listing | | |
| <input type="checkbox"/> | Gold Sponsor | \$5,000.00 | \$ _____ |
| | <ul style="list-style-type: none"> ◆ Full Page Ad ◆ Signage ◆ Two Registrations ◆ One Table (Rush Dinner) ◆ Entrance to all VIP Events ◆ Sponsor Listing | | |
| <input type="checkbox"/> | Silver Sponsor | \$3,000.00 | \$ _____ |
| | <ul style="list-style-type: none"> ◆ 1/2 Page Ad ◆ Signage ◆ One Table ◆ One Registration | | |
| <input type="checkbox"/> | Bronze Sponsor | \$2,000.00 | \$ _____ |
| | <ul style="list-style-type: none"> ◆ 1/4 Page Ad ◆ Signage ◆ Five Seats | | |
| <input type="checkbox"/> | Table Reservation @ | \$1,500 | _____ |
| <input type="checkbox"/> | Full Page Advertisement @ | \$500 | _____ |
| <input type="checkbox"/> | 3/4 Page Advertisement @ | \$375 | _____ |
| <input type="checkbox"/> | 1/2 Page Advertisement @ | \$250 | _____ |

Sponsor's/Advertiser's Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

Contact Person _____

Signature/Title _____

Total Enclosed \$ _____

Please make check payable to National Bar Association and mail advertisement and check to:
National Bar Association, 1225 11th Street, NW, Washington, DC 20001; Tel: 202-842-3900; Fax: 202-289-6170

☞ Please provide a camera ready or original laser copy of ad. ☞

Deadline date for advertisement and payment is: April 7, 2006

First Class
 U.S. Postage
 PAID
 Permit No. 7163
 Washington, D.C.

National Bar Association
 1225 11th Street N.W.
 Washington, D.C. 20001-4217

National Bar Association
Twenty-Sixth Annual Mid-Year Conference & Gertrude E. Rush Award Dinner
The Peabody Memphis ☞ Memphis, Tennessee ☞ April 26-30, 2006

HOTEL RESERVATION FORM

Mail or fax hotel registration form to: The Peabody Memphis
 149 Union Avenue, Memphis, Tennessee 38103 ☞ Phone: 1-800-PEABODY ☞ Fax: (901) 529-3646

(Please print or type)

Arrival Date	Time	Departure Date	No. of Rooms
Type of Accomodation	<input type="checkbox"/> Single	<input type="checkbox"/> Double	
Name	Sharing With		
Organization	Address		
City	State	Zip	
Daytime Telephone ()			
<input type="checkbox"/> Check here if you require special services.			

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Method of Payment

Check/Money Order (Make check payable to The Peabody Memphis) DO NOT SEND CURRENCY

Credit Card: MC VISA AMEX DINERS CLUB

Card No. _____ Exp. Date _____ Signature _____